 ARTS EDUCATION GRANT GUIDELINES

**Purpose**

Arts Education Grants are available to pre-school, elementary, middle and high schools in Cabarrus County to bring artists into the school setting for a residency of at least 3 days. The purpose of the Arts Education Grants is to supplement school curriculum and to awaken students’ intellectual and creative curiosity. There must be a public component to these projects.

**Deadline for application: September 6th at NOON.**

**Eligibility**

Public and private schools in Cabarrus County may apply for Arts Education Grants.

**Program Timeline**

Funded programs should be completed between July 1 and June 30 of the current year.

**Matching Requirements**

* Schools may apply for up to 50% of the cost of the program.
* Grant funds must be matched in cash. In-kind contributions may not be considered for matching purposes, but may be documented as additional evidence of support.

**Funding Requirements**

* Arts Education Grants may support artistic expenses directly related to the program.
* Allowable fees include artist fees, marketing, promotion, travel, contractual fees, rental of equipment and other program-related costs.
* Schools may apply for one arts council grant per year. It may include more than one residency.
* Arts Education Grants may not support programs that the school provides on a normal basis. Grant monies may not be used for:
	1. Activities that are concurrent with the project that are not arts-related
	2. Food or beverages for hospitality or entertainment functions
	3. Capital expenditures
	4. Administrative or general operating costs

**Application Procedure**

* Please email application and all attachments to: info@cabarrusartscouncil.org.
* Hand deliver one printed application and attachments to: Cabarrus Arts Council 65 Union Street South, Concord, NC

**Schedule**

Deadline for Emailed and printed applications: **NOON** on **August 18.**

This is not a postmark deadline.

**Late or incomplete applications will not be accepted**

**May 15:** Final reports are due no later than 4:00 on May 15.